THE PEOPLE'S BANK

We make an earnest effort to accommodate all clases. Our aim is to make this in every respect the

People's Bank;

a Bank where all may feel at home; a place where those of moderate means may expect the same treatment as those more favorably situated.

R. B. DAVIDSON, Prest. A. G. CLAPHAM, Vice-Prest. JOHN W. LONG, Cashier. J. L. BUGG, Asst. Cashier.

The First National Bank,

Farmville, Va.

HEADQUARTERS FOR

LIQUORS.

LARGEST DEALER IN THE SOUTH

...BEST QUALITIES. LOWEST PRICES...

Try our Mountain Dew Rye Whiskey, $2.00 per gallon.

Apple Brandy, $2.00 per gallon.

Corn Whiskey, $1.50 and $2.00 per gallon.

SEND FOR PRICE LIST. NO CHARGE FOR JUGS.

LAZARUS,

LYNCHBURG, VA.

DO YOU KNOW

That the Best Place to Buy Your Drugs is in a First-Cla.

Drug Store

We carry a Complete Stock and can furnish your wants no matter what it is. Give us a call.

Central Pharmacy,

Cor. 10th and Main Streets,

Lynchburg, Va.

M'GREGOR'S

NEW FALL DRESS GOODS.

36-inch Wool Dress Goods, small checks, shadow plaids and solids. 50 cents a yard

50-inch Fancy Mixtures, all wool. 75 cents a yard

54-inch plain Broad Cloths, strictly all wool, special quality. 8 cents a yard

36-inch Black Panama, guaranteed all wool, special quality, at 50 cents a yard

50-inch Black Panama, better quality 75 cents a yard

18-inch Plaid Silks, 69c, 90c, 98c a yard

36-inch Black Taffeta Silk. Special at 98 cents a yard

36-inch Black Silk Peau de Soie, worth $1.25 at $1.00

10 cent Dress Ginghams in plaids and small checks fast colors, excellent value 8½ cents a yard

10 pieces Light Outings, 10 cent quality. While they last, 8 and one-third cents a yard

J. A. McGregor,

Cor. Main and 10th Sts.

Lynchburg, Virginia.

Best Set Of Teeth $8.00

ALL WORK GUARANTEED.

Teeth Extracted Without Pain By Our Vegetable Anaesthetic

Try our Flexo Plate—the best and only perfect fitting sets of teeth made. Crown and bridge work of all kinds a specialty.

Nervous people and those who dread having their teeth extracted or other work done, are earnestly invited to call at our office, where we will demonstrate to their entire satisfaction our claim for PAINLESS DENTISTRY.

If in need of dental work, call and talk with us—we will advise and ex lain matters, tell you just what you should have done and what the cost will be. We make no charge for the examination and consultation. It is our pleasure and places you under no obligation to employ us to do your work.

Baltimore Dental Association,

Corner Main and 11th Sts. LYNCHBURG, VA.

Charlottesville Office, 116 E. Main Street.

We have on hand a Large and Select Line of **HARDWARE** of every description, which we are offering to the trade of this section, including the Best Line of Agricultural Implements ever offered on this market.

Buckeye Grain Drills, Thomas Disc Harrrow Hench and Dromgold Wheeled Spring Harrows, Genuine Oliver Chilled Plows.

— WE ARE ALSO AGENTS FOR THE —

Ross Feed and Ensilage Cutter, Ellwood Lawn and Field Fence, Devoe's Lead and Zinc Paints.

Bailey-Spencer Hardware Co.

THE PULPIT.

A BRILLIANT SUNDAY SERMON BY THE REV. C. L. PALMER.

Subject: God's Unspeakable Gift.

Kingston, N. Y.—The following impressive discourse, appropriate to the season, was delivered here Sunday in the Reformed Church of the Comforter, by the Rev. C. L. Palmer. The subject of his sermon was "God's Unspeakable Gift," preached from the text 2 Cor. 9:15, "Thanks be to God for His unspeakable gift." He said:

It would increase our gratitude to recount the blessings we have received during the past year. God has been very good to us as families, communities and states. Even the distant lands have not escaped His Fatherly consideration. Our sentiment for Providential care finds expression in the words of the Psalmist, "Bless the Lord, O my soul, and all that is within me; bless His holy name. Bless the Lord, O my soul, and forget not all His benefits toward me."

But God has bestowed upon us another blessing which is not temporal or material. He has given us His Son, the Lord of Glory, to be our greatest treasure. While we should not cease to mention His daily comforts, and constantly thank the Giver for them; nothing should make us silent respecting the greatest of gifts in the person of the beloved Son. And if recalling the material blessings which have come to us from above has the good effect of making us more thankful for them, surely a study of the text will have the tendency to make us more grateful for our Father in heaven for the incarnation of the Eternal Son. It is to Him that Paul refers in this text. "Thanks be to God for His unspeakable gift."

It will not be a breach of homiletic law to intentionally disregard the context, because the text bears here its general connection with it, since this passage is an abrupt expression of thanksgiving which is not unusual with the apostle. For example, in Romans 2:33-36, "Oh, the depth of the riches both of the wisdom and knowledge of God; how unsearchable are His judgments and His ways past tracing out; for who hath known the mind of the Lord? or who hath been His counsellor? or who hath first given to Him? and it shall be recompensed to Him again. For of Him, and through Him and unto Him are all things. To whom be the glory forever and ever." 1 Cor. 15: 57, "Thanks be unto God which giveth us the victory through our Lord Jesus Christ." Gal. 1:5, "To whom be the glory forever and ever." Eph. 3:20, "Now unto Him that is able to do exceedingly abundantly above all that we can ask or think, according to the power that worketh in us;" unto Him be the glory in the church and in Christ Jesus throughout all generations forever and ever."

An examination of the immediate Scripture in which each of the above examples are located, confirm the assertion that it is the habit of the apostle to introduce praise-songs into his writings without logical reference to the context. If we are as thankful for the material and spiritual blessings of life as we ought to be, like the sacred writer, we, too, will break forth in doxologies of gratitude to the source of every good. And the one gift to which most frequent reference will be made is the Lord Jesus Christ our Savior.

I. In What Respects May Christ Be Considered a Gift.

The term "gift" is employed by Paul to teach that Jesus was given to be our Redeemer, and to invalidate the excuse that salvation is too common-place. The gift character makes it possible for every one to obtain His benefits, and impossibility for the sinner to blame any one except himself for being unsaved.

A gift is presented voluntarily. Jesus is, therefore, given because He is given to us as our friend and deliverer without the intervening of man. It was an act of the divine volition alone. The Son should become man, that He should reside on the earth for a season, that His time be occupied in teaching the fundamental principles of His Kingdom, and that He should suffer for the Justice of the Almighty. The most acute human intellect could not have thought of such a means of making our salvation possible, and even if it had flashed in some mind its own apparent impossibility would have smothered the spark. We can claim no credit for the gift. Divine volition deserves all the praise.

A gift is often proposed and undeservingly. It often occurs in the reception of a gift that one feels too unworthy to receive it, but on account of circumstances is indisposed to decline it. Christian constantly realize that the daily return of God's goodness is more profuse than they deserve. Absence of this feeling indicates a lack of appreciation. But if consistent disciples feel unworthy to receive the material blessings of life, because of their disinclination to honor God as they should, how much more undeserving we should feel of the great gift of the Son of God. This is not mere language; it is fact.

A gift is gratuitous. It is free. This is true of Jesus; He cost us nothing. He comes to us when we are encumbered us with no financial obligation, but has made possible the liquidation of a debt we owe God which otherwise could not be canceled. "God so loved the world that He gave." "Herein is love, not that we first loved Him, but that He first loved us, and gave His Son to be the propitiation for our sins." The best gifts cost us the least. The invitation of both the Old Testament and New is "to come every one that thirsteth, come ye to the waters, and he that hath no money; come ye buy and eat, yea, come buy wine and milk without money and without price."

The Son of God was given lovingly. The only reason why the Lord Jesus vacated for a season His omnipotent throne and lived for a little more than thirty years among us, was that He and His Father loved humanity and would leave nothing undone to save lost souls. Greater love hath no man than this, that a man lay down his life for his friends." "God so loved the world that He gave His only begotten Son." "God commendeth His love toward us, in that while we were yet sinners Christ died for us." If our Creator had possessed no love for fallen nature, He would not have sent His Son to die for the sins of the world.

II. Paul Directs Our Attention to the One by Whom He Was Given.

"Thanks be to God." Not the text alone but other sections of the Bible contain the same truth that it was God who gave the Lord Jesus Christ. "God so loved the world." "God commendeth His love." Christ said to the Samaritan woman, "If thou knewest the gift of God." Jesus is like eternal life, "the gift of God."

God alone knew our condition and need. Many centuries have elapsed since the fall of man. Each period has revealed some new phase of the corrupt character of the unsaved heart. Still we are unable to fully appreciate the horrors of an unwashed soul. And even if man had acquired a full conception of his natural state, he could have devised no way of escape. But God, who not only knew just what we need, but what we should become in sin, devised a way by which we might avoid the loss of our souls. Our condition sinful, our need a Savior.

Even if it had been the strange fortune for some one to procure full information concerning our state and requirements, it would have availed nothing. He could not have saved sent His Son. It is one thing to know what is need, and quite another to supply it. In the order of things it occurs that the one care comes the information that a certain thing is needed. We would be only too glad to furnish it if it were within our power so to do, but how often it is not. Our conception of our actual condition must ever remain the same incomplete and imperfect notion, and even if it should dawn upon us just what we are in need of, still we could do, would be to appeal to Divine grace in prayer. We cannot ascend to heaven and bring Christ down. Only God would be willing to make such a sacrifice for sinners, and He alone controlled entirely by human nature, we would still be alienated and die sinners. What difference does it make to us that God has sent, and His other brethren could be obtained as they should, how much more undeserving we should feel of the great gift of the Son of God. This is not mere language; it is fact.

A gift is gratuitous. It is free. This is true of Jesus; He cost us nothing. He comes to us when we are encumbered us with no financial obligation, but has made possible the liquidation of a debt we owe God which otherwise could not be canceled. "God so loved the world that He gave." "Herein is love, not that we first loved Him, but that He first loved us, and gave His Son to be the propitiation for our sins." The best gifts cost us the least. The invitation of both the Old Testament and New is "to come every one that thirsteth, come ye to the waters, and he that hath no money; come ye buy and eat, yea, come buy wine and milk without money and without price."

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EPWORTH LEAGUE LESSONS

SUNDAY, MARCH 3.

The Duty of Testimony.—Acts 1. 8.

Passages for reference: Psa. 107. 2-8; Matt. 10. 32, 33; Rom. 10. 9, 10; Rev. 12. 11.

In the one-hundredth-and-seventh psalm is the oft-repeated exclamation, "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!" Between these exclamations are the rehearsals of God's doings for his people which should call forth such praise. God's care under all vicissitudes, his protection in dangers, his deliverances from the power of the enemy, and his leadings to victory are all enough to evoke from the most stolid nature exclamations of praise. His activities reveal a nature worthy of praise, and the blessings received put men under obligation to bear testimony to him as the giver of them.

St. Matthew we are assured that our confessing or non-confessing before men determines whether we shall be confessed by the Master before the Father in heaven. Such a declaration demands our careful consideration.

In Romans Paul lays stress upon the confession of the mouth. With the mouth confession is made unto salvation." Here again is an explicit statement as to the importance of testimony in our own religious experience. From the other world there comes a word through the apostle John that the redeemed, and these in heaven are there having gotten their accounts "in the blood of the Lamb, and by the word of their testimony." The basis for the injunction to testify is scriptural, and therefore ought to be heeded.

If we have the will to do the allegiance of every person and his claim is that it must be established before men will acknowledge it. But how shall it be possible for him to do so show that he is entitled to man's allegiance. But the great majority of mankind do not know what he has done, and must be informed. Therefore those who know must give the testimony. If the good name of your friend was on trial and your word could clear it of any suspicion, would you hesitate to give your testimony? Nay, would it not be a pleasure for you to do it? If you know that your testimony would decide a man in God's favor, would you not do it? Gal. 1:4 Everybody a declaration hang on your word!

The duty of testimony has personal knowledge of a thing. One who is to bear witness to God is one who has personal knowledge of God. Hence it was that Jesus told his disciples to tarry at Jerusalem until the "promise of the Father" came, which was the Holy Spirit. Then should they be witnesses. Only by the teaching of the Spirit can a man know the things of God.

CHRISTIAN ENDEAVOR NOTES

MARCH THIRD.

Being Honest, With Yourself and God.—Luke 12:1-3; Josh. 24:14.

Honest with our Judge.—Ps. 7:3-9. Square dealing rewarded.—Isa. 33: 15-16.

"Live and let live."—Ezek. 18:5-9. Honest with our fellowmen.—Rom. 14:5-23.

Honest as employees.—Col. 3:22-25. Honest in conduct.—1 Pet. 2:11-16. "Walk like like leaven; from a small beginning it permeates the life (Luke 12:1).

Honest to be safe until he would be safe and unashamed if his life were brought before the world (1 John 2:28).

There is coming a time of perfect transparency and we only can prepare for it is to live transparent lives now (Luke 12:3).

The fear of God is at the beginning of honesty; the love of the Lord Jesus Christ that by which we are saved and made an apostle. At one time he was lost but now he is found. And the same effect was realized in the experiences of others. Like Paul, they were lost, but through Jesus were saved. And we can join with the apostle in the glad exclamation, those who are saved, are saved because of the gift of Jesus to be our Savior.

The Progress of the Church.

The progress of the Church of Jesus Christ is distinctly recorded in the pen of John, the disciple of love. All true progress is the natural process of the growth of the Christian Church in John's writings. First there was only one man who believed in Jesus —John the Baptist. Then we read of two, then of three, then of five, then of twelve, then of seventy, then of 120, then of a great multitude which no man could number of the Son of God. This is not mere language; it is fact.

A gift is gratuitous. It is free. This is true of Jesus; He cost us nothing. He comes to us when we are encumbered us with no financial obligation, but has made possible the liquidation of a debt we owe God which otherwise could not be canceled. "God so loved the world that He gave." "Herein is love, not that we first loved Him, but that He first loved us, and gave His Son to be the propitiation for our sins." The best gifts cost us the least. The invitation of both the Old Testament and New is "to come every one that thirsteth, come ye to the waters, and he that hath no money; come ye buy and eat, yea, come buy wine and milk without money and without price."

Desert Fruit.

In no part of the world do figs attain greater perfection of size and flavor than at the oasis of Palm Springs in the Colorado Desert of Southern California. They ripen earlier than elsewhere, and the hundreds of acres of fruit are sent out annually by whites and Indians are eagerly sought at fancy prices.

Persian and Egyptian dates are grown here, where the climate is almost a duplicate of that in their natural habitat. Oranges, lemons, peaches, plums, grapes, melons, vegetables and profusions of beautiful flowers grow luxuriantly. A graceful desert willow circles velvet meadows where scores of cattle browse.—Travel Magazine.

No oxidizing solution is equal to chloride of platinum for oxidizing silver. The deposit is extremely black and very adherent.

Piedmont-Bedford Concentrated Iron and Alum Water

Contains such a remarkable combination of natural minerals that it has made a reputation for itself by curing Chronic Diseases after many other treatments had failed.

Its equal cannot be found in the treatment of Indigestion, Rheumatism, Catarrh, Kidney and Bladder Troubles, Female Complain's, Malaria, Nervousness, Stomach and Bowel Disorders, Piles, Inactive Liver, Scrofula, and other Blood and Skin Diseases.

We do not claim that one bottle of this Water will cure a disease of long standing, as this would be impossible, but we have such confidence in what will be the result if used a reasonable length of time, that we sell it with a guarantee.

This Water is simply a natural treatment for Chronic Diseases, and is by no means a patent medicine. It is one you can be cured in your own home at the cost of 3c. per day even better than if you lost several months time and spent several hundred dollars in going to the Springs.

It is not necessary for us to go to California to get testimonials. We have them from people you know, and want you to read every one given below.

TESTIMONIALS.

My wife suffered for twenty years with falling of an ulcerated womb, and was bed-ridden for five years; was treated by different physicians with only temporary benefit. Twelve bottles of your P.-B. Concentrated Iron and Alum Water made a perfect cure. She gained thirty pounds in flesh. I regard it as the most valuable remedy known for female and other troubles.

Gus. J. Burford.
Natoli, Va.

About 22 years ago I contracted blood poison, and, it clung to me through all those years, until I used P.-B. Concentrated Iron and Alum Water. I am now in perfect health, and have gained 35 pounds in weight. I also suffered from falling of the womb, and after using P.-B. Concentrated Iron and Alum Water made a perfect cure. She gained thirty pounds in flesh. I regard it as the most valuable remedy known for female troubles, and my father used it for throat trouble with great benefit.

Mrs. Sallie J. Nance,
East Radford, Va.

I am glad to inform you that the Concentrated Water put up by your Company has been of great value to my daughter. She was in a very weak and nervous condition before using the water, and two bottles made her almost a new woman. I am satisfied that it is a valuable remedy and should be met with a large sale.

Joel H. Cutchin, Mayor,
Roanoke, Va.

I suffered from indigestion to such an extent that it was for weeks that I could not eat anything but the lightest of diet; could not even drink a cup of coffee or tea without great distress. Have been using P.-B. Concentrated Iron and Alum Water, which I have used for several months, and the results are that I can eat almost anything, and my indigestion is gone.

Mrs. J. F. Hinton,
621 Oxford St., Danville, Va.

My son, who was suffering with

After using an 18-oz. bottle of your P.-B. Concentrated Iron and Alum Water, I feel that I can speak too highly in praise of it. I better using it a few days. I could see that it was doing me much good, and have continued using it uniformly good, I have suffered considerably from intermittent attacks of fever and ague, especially in the fall and winter seasons, but have not had a pain since using the preparation, which undoubtedly has counteracted the malarial poison in the blood. It is my opinion not only a good tonic, but a sure blood purifier as well.

John T. Loving, Mayor,
Pelzer, S. C.

For more than five years I have been troubled with Chronic Indigestion and Stomach trouble, and tried but one bottle of this valuable Water, and actually believe that I am entirely cured. I believe it will accomplish anything it is recommended for.

J. W. Keatley,
Chief of Police,
Hinton, W. Va.

We have every reason to believe that what this Concentrated Water has done, and is doing, for other people, it will do for you. Why not you will do your part by giving it a fair trial which will cost you but a few unless results are satisfactory.

This Concentrated Water is a strong tonic, because it contains 20 different minerals, which are adapted to every organ of the body, and when it is used, these minerals replace those which have escaped from the system, thus curing the disease.

If we cannot benefit you, we do not care for your money.

Go to see our local agent, and will give you his personal guarantee that we will live up to every promise we make.

18 oz. bottles $1.00. A teaspoonful in glass of ordinary water is a dose.

So'd and Guaranteed By

APPOMATTOX Drug Company

APPOMATTOX, VA.

For special advice relative to the use of this Water write direct to us,

J. M. ECHOLS COMPANY,

LYNCHBURG, VA.

S. DISPENSATORY

Not the Principal Ingredients Contained in Pe-ru-na.

Is claiming too much for Peruna to be an effective remedy for chronic catarrh? Standard proof that Peruna is really such a catarrh remedy? Is not what the United States Dispensatory says of the principal ingredients of Peruna.

Cubebs, for instance, the ingredient in the cataplasms, or golden seal. The United States Dispensatory says herbal remedy, that it is largely used in the treatment of deep-seated inflammations, chronic mucous catarrh, atonic dyspepsia (catarrh of the stomach), intestinal catarrh, catarrhal jaundice (catarrh of the liver), and chronic mucous membranes of the urinary organs. It is also recommended as a tonic and alterative in the treatment of various forms of disease.

Peculiar to women.

Other ingredient of Peruna, corydalis, is classed in the United States Dispensatory as a tonic. So also is queen's root, which is recommended for the mucous membranes. Hydrastis is another ingredient of Peruna, which is said to be very largely overlooked by the medical profession for the past fifty years. The seeds are to be found in few drug stores. The United States Dispensatory says of the action of hydrastis that it is used as a bitter and in the treatment of dyspepsia, chronic catarrh of the stomach, and in the form of wash in leucorrhœa and gonorrhœa. Cascara sagrada, another ingredient of Peruna, is classed by the United States Dispensatory as a mild cathartic, with a special action on the stomach and intestinal tract. It acts as a tonic on the genito-urinary mucous membranes.

Useful in chronic cystitis, dysentery and diarrhœa, and in chronic disease of the liver and kidneys.

Let us for a free book of testimonials of what the people think of it as a catarrh remedy. The evidence in the testimony of those who have tried it.

Snowdrift HOOKLESS LARD

The Uppermost Standard of Highest Quality

Endorsed by the United States Government

FOOD TUBERCIDIN. We are the Originators of the Process of LIFTING PURE, NATURAL Flour. Agricultural Secretaries, Chemists, Druggists use in large quantities. Guaranteed to Destroy Germ Life. ORNAMENTAL Plants, Trees, Shrubs, Vines, Flowers, Grass, Lawns. Prevents rot in Potatoes and saves last Hundred Bushels per Acre. Prevents Smut in Wheat, Oats and Barley. Prevents Blight in Trees. ORNAMENTAL Plants, Trees, Shrubs, Vines, Flowers, Grass, Lawns. Prevents rot in Potatoes and saves last Hundred Bushels per Acre. Prevents Smut in Wheat, Oats and Barley. Prevents Blight in Trees. Write for Circulars. Agents Wanted. Manufactured by THE TUBERCIDIN MFG. CO., Lynchburg, Va.

HICKS' CAPUDINE IMMEDIATELY CURES HEADACHES Breaks up COLDS IN 6 TO 8 HOURS Best Tonic Known. At Druggists

Hard Cure For Dyspepsia.

Number of persons in Farmville, Va., who are sufferers from dyspepsia are trying the same as the sand, so a dispatch tells us. Curiously enough, it takes in its effects. It is taken in small quantities, and as often as patient feels troubled coming. Many animal has an attack of indigestion, and one of Messrs. Bell's boys, who is in the cure, "it goes to the spot." Sounds like some clay eat, and why should not a man?

Not that, indeed! There is no under the sun for many's benefit than to the ground from which he was taken. Many a man has died of stomach trouble who is more than at any other time. Will appeal strongly to the great majority of people who are ill and feeling bad, as these people, when their stomach is wrong, may, by the use of will power, be convinced that they can by themselves relieve their suffering, and continued, and inside a comparatively short time was entirely rid of kidney trouble."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

Diamonds In His Shoes.

The statement was recently published that a certain set of fashionable women were wearing diamonds in their shoe tops. Diamond ornaments in shoes hark back to the days of the Merovingians, and were worn by merchants of Boston in the days of Thomas Russell, of Charlestown, who died in 1794. He was one of the most noted of business men of his day in Boston and the first to engage in the American trade with Russia after the Revolution.

His dress was typical of his time and is thus described in an old print: "He usually wore a coat of some light-colored cloth, small clothes, stockings of the same, gold buckles and in the shoes, silk stockings, powdered hair and cocked hat; in cold weather a scarlet cloak."—Boston Herald.

School Life In Texas.

The schoolmaster's life in Texas is not a happy one sometimes, but in Texas, at least, it has its compensations. Here is a letter from an anxious parent received recently by a teacher in one of the towns:

"Sir—Will you in future give my son easier lessons to do at once? This is what he's brought hoam two or three times back: Two gallons of bere will fill 32 pint bottles, how many pints and gallons will fill one gallins of bere fill?' Well, we tried, and could make nothin' of it at all, and my boy cried and laffed and said he didn't dare go bak in the mornin' without doin' it. So I had to go and buy a nine-gallin' keg of bere, which I could ill afford to do, and then he went and borrowed a lot of wine and brandy bottles. We filled them and my boy put the answer down. I don't know whether it is right or not, as we spilt some while doin' it."—Dundee Advertiser.

Absent-Minded Man.

"I guess I had the most absent-minded man in the world in my chair at the dentist's," said a Seventeenth Street barber yesterday. "He came in and sat down near the door to wait his turn. I yelled 'next' at him one or three times when my chair was vacant, but he was dreaming and didn't hear me. Finally I touched him on the shoulder and told him I was ready for him.

"'What do you want me to do?' he asked.

"'Why, get in the chair if you want anything,' I replied. 'This is a barber shop.'

"'Oh, yes,' he said, and then he got into the chair. He leaned back so I let the chair down and shaved him. He didn't have a word to say. When I finished him up he got out of the chair and took the check over to the cashier. He paid and started out. When half way through the door he stopped.

"'Say,' he said to me, 'what did you do to me?'

"'I shaved you,' I said.

"'Darn the luck,' he replied, 'I wanted a haircut.' Then he went out scowling."—Denver Post.

Off Came The Hats.

It isn't hard to persuade women to remove their hats "in meetin'" when they have to go about it. Harry K. Shields, the singer who assists the Rev. R. H. Crossfield, the evangelist, in his revival meetings, knows how. This is the way he did it recently at the First Christian Church, Eleventh and Locust Streets.

"If you want a good song service this afternoon," he said, "but before begin singing, I want you to rearrange your hats. Then I will say, 'but before begin singing, I want you to rearrange your hats.' Then I will say, 'but before begin singing, I want you to rearrange your hats.' Then I will say, 'but before begin singing, I want you to rearrange your hats.'